

**January 23-25, 2026**

**Ages 12-18**



**January 30-Feb 1, 2026**

**Ages 8-12**

**Drop off - 4 pm Friday**

**Pick up - 1 pm Sunday**

Camper Name: \_\_\_\_\_ Church: \_\_\_\_\_

Camper Age: \_\_\_\_\_ Camper Date of birth: \_\_\_\_\_ Gender: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ zipcode \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Address (if different from above): \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ zipcode \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

**Authorization for Pick-Up of camper**

Below are the persons allowed to pick up (Camper Name) \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

**\$95.00 (deposit included)**

**\*\* \$25.00 non-refundable deposit due at least one week prior to camp\*\***

Master Card, Visa, Discover, Cash or Check

**Credit Card Authorization**

Signature: \_\_\_\_\_ Amount to be charged: \_\_\_\_\_

Print Name on Card: \_\_\_\_\_

Billing address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ zipcode \_\_\_\_\_

Card Number: \_\_\_\_\_ Card Expiration Date: \_\_\_\_\_ CVC \_\_\_\_\_

# Medical Form



Camper Name: \_\_\_\_\_ Camper Age: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_ city \_\_\_\_\_ state \_\_\_\_\_ zipcode \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Address (if different from above): \_\_\_\_\_ city \_\_\_\_\_ state \_\_\_\_\_ zipcode \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Current or Recurring Medical Conditions:** (i.e. Asthma, Diabetes, etc.)

**Dietary Restrictions/Food Allergies:** (i.e. Nuts, Gluten, Dairy, etc.)

**Allergies:** (i.e. Drugs, Environment, etc.)

Name of Camper's Physician: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Insurance Company: \_\_\_\_\_ Carrier: \_\_\_\_\_

Policy #: \_\_\_\_\_ Group #: \_\_\_\_\_

**Emergency Contact:** other than Parent/Guardian

1. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

2. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

I give permission to the Director of SBC to treat or acquire treatment from a medical professional for my child for medical reasons if I am unavailable.

Parent/Guardian Printed Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_